

Serial No. 46841

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office. MAY 2 1983

Returned to applicant for correction.....

Corrected application filed..... Map filed MAY 2 1983

The applicant W. B. Park

1554 Glenwood Dr. of Gardnerville
Street and No. or P.O. Box No. City or Town

NV. 98410 hereby make(s) application for permission to change the
State and Zip Code No.

Place of Use
Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit 27311, Cert. 9639
(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 1.4 CFS, 579.2 AFY
Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point SW $\frac{1}{4}$ SW $\frac{1}{4}$ (Tract 41), Sec. 13, T.9N., R.22E.
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
MOB&M, or at a point from which the W $\frac{1}{2}$ corner of said Sec. 13 bears N 31° 15'
45" W a distance of 2475.06 feet.

6. The existing permitted point of diversion is located within NO CHANGE
If point of diversion is not changed, do not answer.

7. Proposed place of use. SEE ATTACHED
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use SEE ATTACHED
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

10. Use was permitted from Jan. 1 to Dec. 31 of each year.
Month and Day Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, pump and irrigation system
State manner in which water is to be diverted, i.e. diversion structure, ditches,

pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$35,000

13. Estimated time required to construct works 3 Yrs

14. Estimated time required to complete the application of water to beneficial use 5 Yrs

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

By s/Bruce L. Rice
Bruce L. Rice, P.E.
P.O. Box 642
Bridgeport, CA 93517

Compared js/ b1 dcB/br

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of an underground source as heretofore granted under Permit 27311, Certificate 9639, is issued subject to the terms and conditions imposed in said Permit 27311, Certificate 9639 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a measuring device must be installed in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not

to exceed 1.4 cubic feet per second, but not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources, and not to exceed 579.2 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 19, 1985

Proof of completion of work shall be filed before March 19, 1985

Application of water to beneficial use shall be made on or before February 19, 1987

Proof of the application of water to beneficial use shall be filed on or before March 19, 1987

Map in support of proof of beneficial use shall be filed on or before March 19, 1987

Completion of work filed AUG 07 1985 IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed DEC 12 1985 State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed DEC 12 1985 my office, this 19th day of MARCH

Certificate No. 11663 Issued JAN 7 1987 A.D. 19 84

APR 24 1985 Peter G. Morros State Engineer

2407 (Rev. 6-81) APR 24 1985 BECAUSE OF FAILURE
 OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT
Peter G. Morros STATE ENGINEER

EXISTING PLACE OF USE - PERMIT 27311

23.8 ACRES IN THE	SW $\frac{1}{4}$ NE $\frac{1}{4}$	SEC. 11	T.9N., R.22E. MDB&M
26.6 "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
24.3 "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
15.6 "	SW $\frac{1}{4}$ SW $\frac{1}{4}$	SEC. 12	"
.5 "	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
.9 "	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
12.4 "	NW $\frac{1}{4}$ NW $\frac{1}{4}$	SEC. 13	"
2.3 "	SW $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
23.0 "	NW $\frac{1}{4}$ NE $\frac{1}{4}$	SEC. 14	"
15.4 "	TRACT 42	"	"

144.8 ACRES TOTAL

PROPOSED PLACE OF USE - APPLICATION TO CHANGE 27311

8.2 ACRES IN THE	SW $\frac{1}{4}$ NW $\frac{1}{4}$	SEC. 12	T.9N., R.22E. MDB&M
24.1 "	SE $\frac{1}{4}$ NW $\frac{1}{4}$	"	"
5.7 "	SW $\frac{1}{4}$ NE $\frac{1}{4}$	"	"
12.2 "	NW $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
40.0 "	NE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
24.2 "	NW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"
20.9 "	SE $\frac{1}{4}$ SW $\frac{1}{4}$	"	"
9.5 "	SW $\frac{1}{4}$ SE $\frac{1}{4}$	"	"

144.8 ACRES TOTAL

